

Monday 3/11	Tuesday 3/12	Wednesday 3/13	Thursday 3/14	Friday 3/15
<b>NO Homework HotSpot</b>	<b>NO Homework HotSpot</b>	<b>NO Homework HotSpot or Clubs</b>	Homework HotSpot	<b>NO Homework HotSpot</b>
Musical Rehearsal (Café/GIR)	Musical Rehearsal (Café/GIR)	<b>Musical Performance (Ticket Required)</b>	<b>NJHS(GIR)</b>	<b>NO AFTERSCHOOL ACTIVITIES</b>
<b>CANCELED Intramural SPORTS CROSSTOWN HOOPS</b>	<b>CANCELED Intramural SPORTS CROSSTOWN HOOPS: BOYS</b>	CROSSTOWN HOOPS	Intramural SPORTS	
Quiz Bowl (E110)	Flight Club (J137)		TechStudent Association (J139)	<b>NO LATE BUS TRANSPORTATION on FRIDAYS</b>
<b>CANCELED D&amp;D</b>	Library (Closes @3PM)		Dungeons & Dragons (F123)	
<b>AALEAD (B116)</b>	<i>Track Practice *ALL FORMS must be Submitted BEFORE</i>		PEEPS (G101)	
			Yearbook (M1)	
			<i>Track Practice *ALL FORMS must be Submitted BEFORE</i>	
<b>3:30 - 3:35PM &gt; Transition &amp; 1st Block Afterschool Dismissal (K&amp;R/Walkers Door1) 3:35 - 4:45PM &gt; Enrichment &amp; Clubs</b>				
Homework HotSpot	Homework HotSpot	<b>NO Homework HotSpot or Clubs</b>	Homework HotSpot	<b>Club Phoenix (Vienna) Teen Center 2:30pm Shuttle MUST REGISTER <a href="http://www.viennava.gov/teen_center">www.viennava.gov/teen center</a></b>
Musical Rehearsal (Café/GIR)	Musical Rehearsal (Café/GIR)	<b>Musical Performance (Ticket Required)</b>	D&D (F123)	
CROSSTOWN HOOPS	CROSSTOWN HOOPS: BOYS	CROSSTOWN HOOPS	Intramural SPORTS (Gym)	
<b>CANCELED D&amp;D</b>			TSA (J139)	
<b>AALEAD (B116)</b>				
<b>4:45PM Afterschool Dismissal (Late Bus &gt; H-Hall &amp; F-Hall)</b>				

## AFTERSCHOOL

The Afterschool Program is structured into two sessions, 2:30 – 3:30PM and 3:35 – 4:45PM following the 2:15-2:30PM Afterschool Transition/Break in the Cafeteria. Students may stay after for the first session or both.

1. A **Completed [Afterschool Registration Form](#)** (Student FCPS Google Account) is required prior to participation. *Students may not return for participation, Late Bus transportation, or pick-up after leaving campus. Students should not be on their phones during Afterschool without Staff permission – if they need to communicate with parents/care-givers they should let an adult know.*
2. **Students** are required to complete the **Afterschool Attendance** Form each afternoon they stay after.

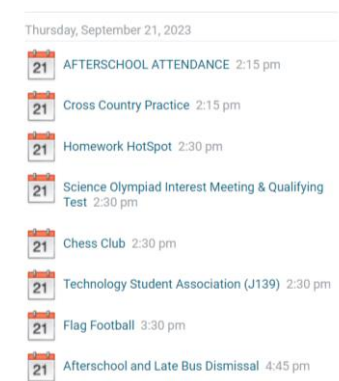
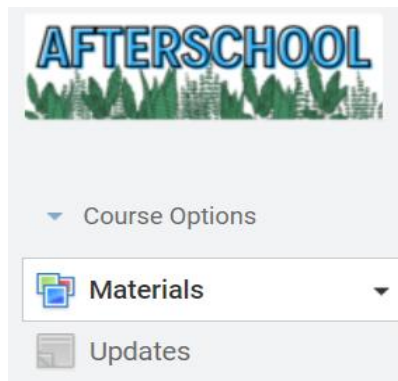
### Parent/Guardian Access to Afterschool Updates/Materials

Like viewing Science, English other courses in **Schoology**

Select **Student's Kilmer MS Profile** (Upper-Right Corner) > **AFTERSCHOOL Course**



Access **Materials** (Forms, Bus Info, Club Descriptions etc.) or **Updates**, and the **Calendar**



### Week of March 11<sup>th</sup>

Please be advised that there is **NO Homework HotSpot March 11<sup>th</sup> - 13<sup>th</sup>** (1<sup>st</sup> Block) and students should go directly to their 1<sup>st</sup> Block Activity or Teacher for Academic Support at the dismissal bell.

**Wednesday March 13<sup>th</sup>** there is **NO Homework HotSpot** (1<sup>st</sup> or 2<sup>nd</sup> Block) and there will be **NO Clubs/Activities** except for the Legally Blonde Musical Performance (ticket required) and Crosstown Hoops team warm-up. **Students not participating in either should depart at**

**regular 2:15pm dismissal** unless staying for pre-arranged Academic Support with a teacher until late bus dismissal or pick-up at 3:30pm. There will be late bus transportation at 4:45pm.

### **Rising 9th Grade Activities Fair Field Trips**

**8th Grade Students** attending **Marshall or Madison HS** received a permission form through SCIENCE to attend an **Activities Fair on Friday, March 15th**. Participants will receive information about athletics, fine arts, and extracurricular opportunities available to them next year. *Completed forms with Student and Guardian/Parent signatures may be turned into the Main Office – **Forms (including permission slips for transfers will NOT be accepted after March 12<sup>th</sup>**. **Students on the Marshall trip will have Lunch at Marshall - \$3.50 Cash**, those on the Madison trip will eat when they return to Kilmer.*

### **College Partnership Program Application**

Do you have a student between grades 8 through 11 who wants to go to college? If so, they should consider applying to the College Partnership Program (CPP), which offers support as students explore the idea of going to college! The deadline to apply is **March 15, 2024**.

CPP offers programming to help prepare students and families from 9th grade all the way through applying to and enrolling in college, including:

- Academic counseling
- College visits
- Help with completing college and scholarship applications
- Monthly meetings
- Parent education sessions
- SAT preparation classes
- A summer overnight experience on a college campus
- News and information related to colleges and careers via Schoology

All students are eligible and encouraged to apply to this program, and are expected to meet the following requirements:

- Maintain a GPA of 2.5 or higher in core classes
- Attend CPP activities
- Are willing to pursue advanced coursework
- Demonstrate leadership in school or community activities

The goal of the program is to systematically mitigate the impact of barriers to access and opportunity, and support students who are from populations that are historically underrepresented on college campuses. This includes students who are the first in their family to attend college in the U.S., English language learners, students who are economically disadvantaged, and students with disabilities.

Click [HERE](#) to apply. **All applications will be submitted ONLINE ONLY.**

All interested students are welcome to apply! Please see Ms. Kardelis (KK) if interested and would **like support with completing the application and essay questions** after school – she is HAPPY to work WITH you 😊

### **Crosstown Kicks Soccer Tournament (April 26<sup>th</sup> 5:00-8:30PM)**

Interest Meeting/Practices to begin week of March 18<sup>th</sup> for students that would like to represent Kilmer against Thoreau, and Luther Jackson Afterschool Programs in a soccer tournament. Check Schoology AFTERSCHOOL Course for Updates/Details.

### **Middle School Sports – Spring Track & Field**

Kilmer is hosting its first Track & Field season this Spring as a part of the [FCPS Middle School Athletics Program!](#) Practices will be held after school beginning March 12<sup>th</sup> 2:15-3:30pm (NO Practice March 13<sup>th</sup>). **Open to all - No experience required!**

#### **Track Events**

100m, 200m, 400m, 800m, 1600m

#### **Field Events**

Long Jump and Shot Put

#### **Track Meet Dates**

April 13, 20

May 4, 11

**What Is Required to Participate?** **April 10<sup>th</sup> is the last day students may register to participate.** Students and parents will need to complete several steps prior to participating in middle school sports, including:

- [Afterschool Registration Form](#)  
*\*\* Must be signed into student's FCPS Google Account*
- [Spring Track & Field Registration Form](#)
- [FCPS Middle School Sports Athletic Participation/Parental Consent/Physical Examination Form \(PPE\) dated on or after May 1, 2023](#)  
*\*\* Exam must be completed by a physician, nurse practitioner, or physician's assistant. Student-athletes in FCPS are required to be covered by medical insurance*
- [Emergency Care Card information](#)
- Completion of state-mandated concussion [Middle School Sports Athletic Health Education Program](#) by Student-Athlete and Guardian/Parent  
*\*\* Check 'I Agree' button to indicate this was completed*  
*\*\* Link embedded near end of Registration Form (second to last question...Health Education Program)*
- Forms must be submitted to [Ms. Kardelis, After-School Program Specialist](#) - there is a collection box in the Main Office

## VIP Summer Camp

Summer enrichment opportunity for current & rising 7<sup>th</sup> Grade Students. Complete the [VIP Summer Camp INTEREST Form](#) to receive the official Registration Application directly when it opens in March. Spaces are limited.



FCPS MIDDLE SCHOOL AFTER-SCHOOL PROGRAM  
AND NEIGHBORHOOD & COMMUNITY SERVICES  
PRESENT:

Fairfax County  
PUBLIC SCHOOLS  
ENGAGE • INSPIRE • THRIVE

Fairfax County  
NCS  
Neighborhood and  
Community Services

Save the Date!

Field Trips  
\*Not included  
in fee.

Transportation  
Provided

Time:  
8am - 4pm

**VIP  
SUMMER  
CAMP**

\$100 for  
5 week  
program

Scholarships  
available

NO Camp  
July 4th-5th

**JULY 1 - AUGUST 1**

Holmes MS site will serve rising 7th and  
rising 8th graders from:  
Glasgow MS\*, Holmes MS\*, Jackson MS,  
Kilmer MS, Thoreau MS, Poe MS\*  
\*also includes rising 6th graders

APPLICATIONS WILL OPEN ON 3/11

Includes:  
Lunch &  
Breakfast

General Questions?  
Contact your Middle School After-School Specialist

INTERESTED??

