#### **AFTERSCHOOL**

The Afterschool Program is structured into two sessions, 2:30 – 3:30PM and 3:35 – 4:45PM following the 2:15-2:30PM Afterschool Transition/Break in the Cafeteria. Students may stay after for the first session or both.

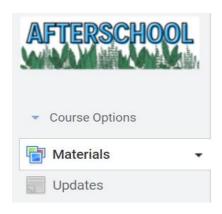
- 1. A **Completed** Afterschool Registration Form (Student FCPS Google Account) is required prior to participation. Students may not return for participation, Late Bus transportation, or pick-up after leaving campus. Students should not be on their phones during Afterschool without Staff permission if they need to communicate with parents/care-givers they should let an adult know.
- 2. **Students** are required to complete the **Afterschool Attendance** Form each afternoon they stay after.

#### Parent/Guardian Access to Afterschool Updates/Materials

Like viewing Science, English other courses in **Schoology**Select **Student's Kilmer MS Profile** (Upper-Right Corner) > **AFTERSCHOOL Course** 



Access *Materials* (Forms, Bus Info,Club Descriptions etc.) or *Updates*, and the *Calendar* 





## **College Partnership Program Application**

Do you have a student between grades 8 through 11 who wants to go to college? If so, they should consider applying to the <u>College Partnership Program</u> (CPP), which offers support as

students explore the idea of going to college! The deadline to apply was extended to March 22, 2024.

CPP offers programming to help prepare students and families from 9th grade all the way through applying to and enrolling in college, including:

- Academic counseling
- College visits
- Help with completing college and scholarship applications
- Monthly meetings
- Parent education sessions
- SAT preparation classes
- A summer overnight experience on a college campus
- News and information related to colleges and careers via Schoology

All students are eligible and encouraged to apply to this program, and are expected to meet the following requirements:

- Maintain a GPA of 2.5 or higher in core classes
- Attend CPP activities
- Are willing to pursue advanced coursework
- Demonstrate leadership in school or community activities

The goal of the program is to systematically mitigate the impact of barriers to access and opportunity, and support students who are from populations that are historically underrepresented on college campuses. This includes students who are the first in their family to attend college in the U.S., English language learners, students who are economically disadvantaged, and students with disabilities.

Click <u>HERE</u> to apply. **All applications will be submitted ONLINE ONLY.** 

All interested students are welcome to apply! Please see Ms. Kardelis (KK) if interested and would like support with completing the application and essay questions after school – she is HAPPY to work WITH you (3)

#### **VIP Summer Camp**

Children who are residents of Fairfax County or Fairfax City, and are 7th, & 8th grade (Fall 2024 including 6<sup>th</sup> grade middle school students), are invited to participate. Rising 9th graders (Fall 2024) are encouraged to attend Neighborhood and Community Service's (NCS) Teens in Action Summer Program.

Holmes Middle School, Luther Jackson Middle School, Glasgow Middle School, Poe Middle School, Thoreau Middle School, & Kilmer Middle School.

**Program Details:** 

## Monday, July 1 - Thursday, August 1

Mondays - Fridays, 9:00am - 3:30pm (site available at 8am drop-off)

\*No camp on July 4th and 5th

# Registration Form https://forms.gle/MjZnZyzhZjJNxSah8

**Registration Policy:** VIP camp costs \$100 to attend (scholarships are available in cases of financial hardship - reach out to your school's After-School Specialist). Registrations will be accepted on a first come, first served basis. Each school has a designated number of spots allocated. **The deadline for all applications is Wednesday, May 29th 2024.** 

Students who submit the VIP Camp Registration Form will be notified if they have been accepted into camp. Accepted participants will receive a confirmation letter/email along with further camp instructions. Payment will be due after receiving confirmation of acceptance and no later than Wednesday, June 12. Contact the After-School Program Specialist with payment concerns.

Mandatory Parent Meeting-Thursday, May 30th 6:30pm-7:30pm at Holmes Middle School: Parents/Guardians are required to attend a VIP Camp virtual orientation session for their child(ren) to participate in the VIP Summer Camp.

# Crosstown Kicks Soccer Tournament (April 26th 5:00-8:30PM)

Practices have begun for students that would like to represent Kilmer against Thoreau, and Luther Jackson Afterschool Programs in a soccer tournament. It's not too late to stay after and join! Coaches will select tournament teams as we get closer to the event. Check Schoology AFTERSCHOOL Course for Updates/Details.

## <u>Middle School Sports – Spring Track & Field</u>

Kilmer is hosting its first Track & Field season this Spring as a part of the FCPS Middle School Athletics Program! Practices will be held after school beginning March 12<sup>th</sup> 2:15-3:30pm (NO Practice March 13<sup>th</sup>). *Open to all - No experience required!* 

**Track Events** 

100m, 200m, 400m, 800m, 1600m Field Events Long Jump and Shot Put

# **Track Meet Dates**

April 13, 20 May 4, 11

What Is Required to Participate? April 10<sup>th</sup> is the last day students may register to participate. Students and parents will need to complete several steps prior to participating in middle school sports, including:

- Afterschool Registration Form
  - \*\* Must be signed into student's FCPS Google Account
- Spring Track & Field Registration Form
- FCPS Middle School Sports Athletic Participation/Parental Consent/Physical Examination Form (PPE) dated on or after May 1, 2023
  - \*\* Exam must be completed by a physician, nurse practitioner, or physician's assistant. Student-athletes in FCPS are required to be covered by medical insurance
- Emergency Care Card information
- Completion of state-mandated concussion <u>Middle School Sports Athletic Health</u> <u>Education Program</u> by Student-Athlete and Guardian/Parent
  - \*\* Check 'I Agree' button to indicate this was completed
  - \*\* Link embedded near end of Registration Form (second to last question...Health Education Program)
- Forms must be submitted to <u>Ms. Kardelis, After-School Program Specialist</u> there is a collection box in the Main Office

